

# **CONTACT LIST: SUPERVISORS, STAFF & AD HOC COMMITTEE CANNABIS LAND USE ORDINANCE**

## **BOARD OF SUPERVISORS & THEIR DISTRICT DIRECTORS**

*(Mail Paper letters to 575 Administration Drive, Room 100 A, Santa Rosa, CA 95403)*

### **Susan Gorin**

District 1 Supervisor  
Medical Marijuana Ad Hoc Committee  
[Susan.Gorin@sonoma-county.org](mailto:Susan.Gorin@sonoma-county.org)

### **Pat Gilardi**

District Director to Susan Gorin  
[Pat.Gilardi@sonoma-county.org](mailto:Pat.Gilardi@sonoma-county.org)

### **David Rabbitt**

District 2 Supervisor  
[David.Rabbitt@sonoma-county.org](mailto:David.Rabbitt@sonoma-county.org)

### **Andrea Krout**

District Director to David Rabbitt  
[Andrea.Krout@sonoma-county.org](mailto:Andrea.Krout@sonoma-county.org)

### **Shirlee Zane**

District 3 Supervisor  
[Shirlee.Zane@sonoma-county.org](mailto:Shirlee.Zane@sonoma-county.org)

### **Michelle Whitman**

District Director to Shirlee Zane  
[Michelle.Whitman@sonoma-county.org](mailto:Michelle.Whitman@sonoma-county.org)

### **James Gore**

District 4 Supervisor  
[James.Gore@sonoma-county.org](mailto:James.Gore@sonoma-county.org)

### **Jenny Chamberlain**

District Director to James Gore  
[jenny.chamberlain@sonoma-county.org](mailto:jenny.chamberlain@sonoma-county.org)

### **Lynda Hopkins**

District 5 Supervisor  
Medical Marijuana Ad Hoc Committee  
[Lynda.Hopkins@sonoma-county.org](mailto:Lynda.Hopkins@sonoma-county.org)

### **Susan Upchurch**

District Director to Lynda Hopkins  
[Susan.Upchurch@sonoma-county.org](mailto:Susan.Upchurch@sonoma-county.org)

## **MEDICAL MARIJUANA AD HOC COMMITTEE (Susan Gorin and Lynda Hopkins as listed above)**

*(Mail Paper letters to 575 Administration Drive, Room 100 A, Santa Rosa, CA 95403)*

### **Sheryl Bratton**

County Administrator  
[sheryl.bratton@sonoma-county.org](mailto:sheryl.bratton@sonoma-county.org)

### **Sita Kuteira**

Deputy County Counsel for Cannabis related  
[sita.kuteira@sonoma-county.org](mailto:sita.kuteira@sonoma-county.org)

## **Permit Resource Management Department (PRMD)**

*(Paper letters to be sent to 2550 Ventura Avenue, Santa Rosa, CA, 95403)*

### **Tennis Wick, PRMD Director**

[Tennis.Wick@sonoma-county.org](mailto:Tennis.Wick@sonoma-county.org)